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SIMPSONS SALE OF DRAPERIES

From January 5th

to obtain Sound & Reliable | if he was speaking in English. Goods at Big Reductions. Market Place, Blackburn he said." At last the unwilling witness suggested a compromise. "If you say all the bad

UXURIANT HAIR. Grey Hair restored to its natural colour. Baldness prevented without the addition of SCRUBB'S AMMONIA, and postively cured by using "Luxur Hair Tonic." No dangerous ingredients; trial package to readers of this publication 9d. post free.—Address, Mr. A. W. Rands, Oak Cottage, Great Stambridge, Rochford, Essex, England. without the addition of SCRUBB'S AMMONIA, it is nothing at a time-when working men, which refreshes and invigorates, and is a most for good or evil, are bound to become a valuable adjunct to the home for all domestic greater force in our local and national purposes. Sold everywhere, but avoid injurious imitations. Price is per bottle.—Advt.

The pity is, not that the present facilities

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WEATHER IS

So heavier Clothing will have to be worn. Look up your

Overcoats, Cloaks, Wraps, and all Winter Garments, and

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Cherry & Sons, PYERS AND DRY 19. Peel-St, Accrington.

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DEWHIRST

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AN ESPERANTIST'S TOUR. Is Education

On Tuesday evening a large number of

Esperantists from Accrington and district

assembled in Burnley to welcome a young

Servian journalist, who is making a tour

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A COMPROMISE.

COLDER,

FOR

80, Backburn Road.

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Profitable?

[BY "QUINTUS."]

Esperanto as a means of communication with all people he meets. His name is M. S. Budjevaz, and he is a member of the staff of a big Belgrade newspaper. As the result erities ask: Is education commercially profit. Dunkenhalgh Park, and their numbers were of a wager with his chief, he has undertaken able? to make a world tour. One of the conditions of the wager is that he has to visit 365 towns this question. At present, if ten persons them were known, and Mr. Petre announced can speak seven languages, he has only to trade the Education Authority is bound to

1913, and has already travelled through local Education Authority, and the Mayor of Europe: afterwards he will go to America, Australia, Japan, China, India, and Asia Accrington and one of the "Observer" the "terrible English language." Describ- educational facilities of the workers. ing his experiences on the Continent, he

was asked in German, but although he under- the particular trade relating to the town and which George burned upon a shovel, to stand on end." Happily one of the presi- all additional knowledge in things relating wonderful and mysterious things happened dents of the many Esperanto groups came and to one's trade is likely to improve the explained the matter to the police. In St. student's position and prespects. He might Now that a new postmaster is being apman the way in Esperanto. The policeman front of his trade is likely to keep pace with looked at him suspiciously and said, "I do the improvements that are necessary from

of their educational system. The Servians, ground. What justification can there be for the confectioner's shop in Blackburn-road, he said, have also a taste for literature, but gardening classes or political or moral philo- kept by his two sisters. None of them were they have very few writers of their own, and sophy, or for a school of art? Workers, married, and Robert was a pleasant little rely chiefly on translations from other happily, can ask for a class in gardening, man, and cery obliging. The stamp business languages. The Servians are well acquainted and if a sufficient number apply the class is was run as a separate department at this with Shakespeare's work. He also spoke formed. It cannot bring much commercial time. Mrs. Salter was the manager of it, and briefly about a visit to Turkey, and narrated advantage, but it is an inestimable boon to the stamp office was in Church-street. She To_ January 31st some of his experiences during the Balkan the workers. Gardening humanises, civilises; likewise sold stationery, and was agent for the better men for it. The come the Society for Promoting Christian Know-The audience, who were mostly Esperan- munity recognises, by granting such a class, ledge. If you wanted stamps only, you were tists, followed the address with the greatest that money is not the sole end and aim of not expected to trouble the old lady in the attention, and the frequent applause and existence. The workers feel that their happi- shop, but to apply at a little wooden door hearty laughter betokened that they were all ness is at least something to the community, which she had inserted in the wall. When

which the workers may share. fectly useless, commercially. But is it noth- had the opportunity of seeing how hard the ing to the community that working men and couple worked. They had to be up on the women desire facilities of general culture, arrival of the mail gig from Colne and Burn that they are willing to sacrifice their leisure ley at four or five o'clock, and remained on "Please, ma'am, I don't like to say it," he to the improvement of their mind? The duty until ten o'clock at night replied. "Oh! but you must tell me the word whole community is richer by having thoughtful, reasoning men as citizens, who, I gested a compromise. "If you say all the bad because of their wider knowledge, can be thoughtful and enlightened men in England words you know ma'am. I'll tell you when you ings with their fellows. Here we are training the leaders and pioneers of the workers, and THE LUXURY OF A BATH is incomplete it is nothing at a time when working men.

> The pity is, not that the present facilities are abused, as that they are not taken advantage of by the workers sufficiently, and it is one of the aims of the Workers' Educational Association to stimulate the workers desire for knowledge, and to help them to make use of the facilities that are available. The prevalent indifference to education, for its own sake, is one of the most deplorable features of our community life. The more thinking, educated men there are, the higher will be our social tone, and the Technical School can do no better work than to press its facilities upon the workers in every possible way. Nothing would pay the town

Yet I agree with the Mayor that a good deal of the money we spend on education is wasted. But it is wasted, not because we spend too much, but because we spend too little. We are "penny wise and pound foolish," and the evil is that most people have got it into their heads that nothing is worth while unless it is "commercially profitable." Elementary education is not commercially profitable, and therefore the child must leave school as soon as ever it is possible. The half-time year at school is useless. The children are incapable of continued attention, and are either listless or fall asleep, and acquire such a dislike of school that they will not attend continuation schools afterwards. The school education ceases just when it is beginning to be valu-

BLACKBURN ROAD LAND. I should like to ask, before it is too late if the councillors are quite satisfied about the sale of the land in Blackburn-road. It seems to me it is an immense mistake to part with this, unless there is real need. The Town Clerk says "The Corporation cannot build upon the land," but would it not be well to apply for powers to do this, and to wait? Or, if this cannot be done just yet, cannot the Corporation let the land on a lease for others to build? This has been done in many towns, and the land grows in value with time. If we sell the land out and ou now, in years to come the Corporation will probably want to buy it again, and have to pay a much larger figure. I think the town wants a little more satisfying on this point than was given at the last meeting of the

C. E. M. S. the Churchmen of the district that the over his fine forehead, there used to be many annual Diocesan Conference of the Church a battle royal. I have heard my mother tel of England Men's Society is to be held this how on one occasion when Mr. Griffiths was year in Accrington, on Saturday, Oct. 31st. entertaining three other ministerial friends The Town Hall has been engaged, and St. she told her father, who lived in Dutton James's Church and School will be used for street at that time, and usually slipped in the service and tea. The Bishop of Man- by the back passage to our house, that he chester will preach at the afternoon service. must not go in to see the Welshman that day Over 2,000 men visited Manchester for the as he had distinguished visitors. Quietly he last Conference, and it is expected that nearly appeared to acquiesce, and walked away back as many will visit Accrington in October. home, but half an hour afterwards she heard It will be the biggest Church assembly that loud contentious voices in our little parlour. has ever been held in Accrington, and should be a red letter day in local Church history There are ten branches of the Society in the thwarted the vigilance of my mother by go-Accrington Rural Deanery Federation, and about 250 members. Other branches will probably be formed, and this object lesson of unity and strength will no doubt do a good deal to stimulate local membership.

DEATH BY INCHES.

day as the result of injuries sustained on May his sweet and gentle wife, who was a perfect antithesis to her irascible husband, and in 25th, 1909, at Hey's quarries at Shawforth. A large rock fell on him, pinning him to the the same vault, "after life's fitful fever," floor and causing extensive injuries to the repose my father and mother, three infant Dr. S. T. Brooks said Horrocks sustained a

fractured skull, had three ribs fractured, and other injuries. He had died by inches through HAVE YOU PAIN?

The jury returned a verdict of "Accidenta

Musings.

[BY ENOCH BOWKER.]

ing was very rife in the neighbourhood of Accrington during the winter of 1858. At an We hear a good deal from time to time early hour on Saturday morning, November about the waste of money on education, and 25th, a gang of poachers was heard firing in so large that the keepers dare not attempt A great deal depends upon the answer to their capture. It was reported that some of desire to learn any branch of knowledge or his intention to prosecute them, but nothing

When I was a boy measurerism caused cor siderable attention in Accrington. My father had working for him in his printing office a man of the name of George Newbrook, who was considered rather an adept at it. Minor, and will finish up at Constantinople. leaderettes of Tuesday last agree that "the had picked it up whilst living in the United M Budjevaz's aim is to prove that any per- sooner Accrington can be made a county States, and used to give us many private son knowing Esperanto can travel all over borough and deal with its own finances in manifestations of its wonders. I remember this respect, the better it will be for the him giving meameric entertainments in the M. Budjevaz was loud in his praises of the town." That depends entirely upon what Bay Horse assembly room, and they were Universal Esperanto Association, whose the policy of the town would be. If it means said to be greatly superior to any other of delegates had assisted him in every country. that that regulation would be endangered, the kind which had been given in Accring He could not speak a word of what he called it might mean a serious set-back to the ton. Mr. Smalley had given several, but he was only then a novice, and had not dubbed At present there are several classes meet- himself "Professor." Newbrook introduced said that whilst he was staying in Praha ing at the Technical School under this regu- a new element which he magnifequently (Austria) a murder occurred in the room lation. It would be difficult to prove that termed "magnetic fire," which produced a underneath his. The police made enquiries any one of these was commercially profitable, fine effect, and struck awe amongst the of everybody in the hotel, and M. Budjevaz and if the Technical School is only to teach ignorant. It was simply coloured stage fire who spoke French and Italian were brought, are in use commercially in the district, most lived in a cottage vacated by my grandfather but he could only reply in Esperanto; the of our general education would go by the and grandmother Tattersall, at No. 3, Duttonresult was that they thought he had done board. "Scribbler" points out that fancy street, and there we had frequent private it. "Of course," he said, "my hair began | weaving may be commercially profitable, for seances, and, to my juvenile judgment, many

recall a more primitive state of postal affairs. CARPETS you," which he did. The Esperanto delegate trade to keep in a flourishing condition. Weddall, grocer, Abbey-street, had been appeared about the arrest, and went to the Without this the trade may fall back for pointed postmaster of Accrington, in place police and soon obtained his release. M. want of originality, inventiveness and adapt. of Mr. Robert Holt, of Bridge-street, who had resigned. I remember the post office under present-day life in Servia, and a brief survey But this is to take the lowest possible his management. It was in the room behind men are the better men for it. The com- the Society for Promoting Christian Know-An Excellent Opportunity able to understand their visitor as well as and that there is a little social sympathy in the post office was removed to No. 11, Dutton street, Mr. and Mrs. Weddall became our So with political philosophy. It is per- next door neighbours, and for many years

> So far as I can discern it, the position of to-day towards the churches is one of passive friendliness. The agnostic of to-day is very neutral, in comparison with the aggressive atheists of the last two or three centuries. The sceptics of this twentieth century are as a rule devout searchers after truth, and think I may define them as having few dogmas in their creed. The Higher Criticism for them has removed all myths, mysticism, sing only a relative superiority over those by in language, we can only think of Him as the eternal law of the universe. An invisible, impalpable spirit, we cannot conceive His Him as if He were a man in the next street. come to think that the universe is God. Sir Oliver Lodge and other spiritually-minded scientists believe we have a spark of the mmortal within us, and they are trying to demonstrate by Spiritualism that life continues beyond death. They say they have communicated with departed epirits, but here we see but dimly, and fear we cannot penetrate behind the veil.

I find from a casual reference to my diary able, and to stop it at the age of twelve prac- that on Sunday, May 16th, 1880, the late Rev. tically renders all the previous training use- Charles Williams, after the evening service less. To keep it up until the age of fourteen at Cannon-street Chapel, walked up with me would be to crown its usefulness, and make to my home in Burnley-road, and told me a it of real value to the whole after-life; and it characteristic anecdote of my Grandfather ful a purpose and the results are so satisfac- good and worthy they may be in character. is usually between the ages of twelve and Tattersall. He said his predecessor at Blackfourteen that the zest for education is ac- burn-road Chapel, the Rev. Mr. Edwards, a quired. Fourteen is the school age every- man of somewhat lethargic temperament, where in England but Lancashire and York- asked my grandfather to pray for him at an shire. We ought to rebel against a pre- afternoon service, and to the surprise of many ferential treatment that Lancashire and York- my grandsire commenced his supplication shire are left out of. A little more training thus, "O God, thou knowest that thy servant would make the schools an asset, and we our pastor is a lazy man, and hence he has asked me to pray in his stead." He was very outspoken, and got into numberless scrapes through the failing. He died in his 90th year, in December, 1858. He expired in Church-street, in a building which I think Moffitt's shop. He had grown somewhat feeble in mind, as well as body, and I remember him getting out of bed shortly before he died, and coming to the head of the stairs, caled out "Stene,"-(Stephen was his oldest son, long since dead)-"the cows have got into the meadow grass." His memory had gone back to his farming days at Townbent and Shadsworth, situate between Oswaldtwistle and Blackburn. He was a keen theologian, and very outspoken in his views. At New-lane Chapel, Oswaldtwistle, he waylaid a flippant young Baptist minister in the chapel yard, and gave him a severe castigation. At Piccadilly, where the Rev. David and on entering found the old warrior in excited argument with the parsons. He had ing round to the front of Piceadilly, and slipping in by the lobby which ran between Mr. James Entwisle's shop and our own. Griffiths was noted for preaching metaphysical sermons, and after a most profound one Christian religion and Christian principles, in Blackburn-read Chapel, in which my etc., synonymous with the church, church such a religion over, and ineist upon having grandsire had been left behind, in the chapel yard he saluted the preacher, "Well, old rough head, thou's been moping with thy head in th' clouds again." I possess a water At Bacup, on Tuesday night, an inquest was colour painting of him, in which decision o held on Nathaniel Horrocks (35), 9, Chapel- character and combatitiveness are distinctly street, Bacup, stone miner, who died on Satur- seen. He was buried at Machpelah besides

brothers, and a beloved sister.

Mr. A. Newton, of Feltham, writes :- "Your months on my back. Mrs. King, Bunwell-road, Wickford, says:-"Your pills cured me, after years of pain." Sufferers from Gravel, Lumbago, Pains in kidneys, etc., Sciatica, Rheumatism, and social reformer received this fresh discovery ments in question as having demonstrated any-Gout, will find a positive cure in Holdroyd's of truth from the country tavern that styled thing "beyond all question." It has been Gravel Pills, 1s. 13d. at chemists'; post free, 12 stamps.-HOLDBOYD'S MEDICAL HALL, assume that he got it from the church.

Letters to the Editor.

OF DRINK.

Sir.-In your issue of Saturday last you report Councillor Swan as saying at the Spring Hill Working Men's Club :-

speaking at the Rising Bridge Working Men's "The vicer of Baxenden had made some institutions? And if you argue that one damaging statements about clubs. Had he church only is Christian, then every church ever been inside one; or was he talking from | will claim that it is their own.

because a person is not intimately connected my fellowman. The love of Christ is nothing s incapable of forming any opinion upon the neighbour or whoever you can help and bless. effect they have upon the social and moral To sing about God's love dwelling in the heart. life of our town. It is quite as easy for a and yet remain indifferent to the welfare of club member to have a partial and biassed others, is a self contradiction. You can wrap view as it is for any other person who has no this truth up and surround it with all the connection therewith. We are all liable to complexities of dogmatic statements, essentials fall into the error of taking narrow and one of salvation, and church creeds and services, sided views upon some particular subject, but and you can ordain any person and institute to say that because a person criticises some any rice or ceremony to teach it, but when particular institution or custom he is an done Christianity is "Love to one another." ignoramus or a fanatic in no way enlightens and this is the only way, you can show whether the mind or increases the intelligence of that you love God or not. My friend will now see (3) person upon the subject under discussion. I how absurd it seems to me, to say, or to submit that drunkenness and the other evils assume, that the church has a monopoly of arising therefrom has its origin mainly from this brotherly love. one of two sources—the licensed premises (on As a matter of fact, I believe with many or off) or the registered club. Before a person others that this true Christian church has can get drunk he must go to where the drink already begun to establish itself outside the can be purchased. The number of persons churches without labelling itself "Christian. stood he had to rep.y in Esperanto. Persons district in which it is situated, things that made his passes behind the lurid flames. He engaged in the sale of intoxicating drink in Further, I might ask if the church is Chrisian this borough is 115; yet so satisfactory was in character, is it not strange that after so the conduct of their business to the police that many hundred years of its brotherly influence only four persons were summoned for breaches and teaching, its effect on our nation is to of the Licensing Acts and only two for per- bring us to the verge of revolution, with a mitting drunkenness, and our Chief Constable civilisation which means slavery to millions in his annual report says :-

> the houses have been well conducted"; every street's length, ministers have to confess Committee of Five Aldermen whom the City against for drunkenness, and we know that more greedy of gain, and never a day when the dispute offered so far back as December stagger home without falling into the hands of strange that these brotherly institutions, available places are filled up there will be a the police. If the licensed houses are so well which have over forty millions of money spent considerable number of men formerly employed conducted and managed that they can shelve annually on them, are unable to induce more by the Corporation who will be left without number of convicted publicans is any criterion these brotherly institutions, and that the HOW DYSPEPTICS CAN EAT WHAT If the toiling masses, who have long since, censed "They have been conducted, so far as

still hold to the opinion, previously expressed in their civil war for existence? Is it not cess of the requirements of the community point to, except churches, vicarages, mansions allowed to check their growth.

it be desirable to limit or curtail their

these clubs, so belauded, so highly praised by church, however bateful they may be in the these people, were conducted so circumspectly eyes of those who have them to deal with and well that although not under the strict while those who cannot vow their allegiance to surveillance of the police one out of every forty all that the church has drawn up to safeguard tory, this large percentage of wrong ones? Mr. can never be admitted as a member of this Pratt in his book upon the licensed trade

of club members give the outsider that knowledge which enables him to see and know for possibly correspond with any institution having a temperance and moral standpoint as the an external existence, for the simple reason, that love, and love being dependent on motive can Griffiths lived with us, and who my grand- bility, and if the working men could be brought either bimself inside or another outside of father used to address as "old rough head," to see and realise that responsibility and think this mystical Christian body. How then can It will be an interesting item of news for because his grisled hair stood straight up less of their boasted liberties, they would be all anyone claim that an organised church corres-

the better and the town at large would greatly ponds with this church, existing only in the

"THE CHURCH AND SOCIAL QUESTIONS." advanced, in defence of the organised church Sir.-I must give my friend full credit for having the ability to make even ugly facts Spain, and Russia. My friends seems to think

seem quite harmless things, and the case for the church look quite cound and good Before one gets to the end of his letter, one and the other. The different effect upon the gets an impression that, after all, there is not much wrong and very little to complain respecting the church. The same assumption Wherever the church can get this grip on the is clung to in all his replies to my letters. namely, that by virtue of its name and tradi- same. The only way to Christianise a nation tion, the so-called Christian church must of is to Christianise its religion. A distorted, un necessity be a Christian institution that em- real religion, based on narrow, bigoted bodies and expresses the Christian religion, sectarian principles, makes for oppression all So often does he make the terms Christianity, the world over. The first step towards Christian religion and Christian principles, Christianisation is to get the people to throw religion, and church principles, that he leads his readers to believe that whoever criticises the church must be hostile to the Christian religion, which, in my opinion, is just about the reverse of what is true. He says "The with the national life, and most of our social movements can be traced to a fresh discovery of the implications of Christian principles. of the church's perversion of truth? He adds. consequence of her primas appeal."

Yes, but what has the "church" to do with 10th instant, and after referring to the recent it at all, unless we say that new conceptions speech of Sir Thomas Clouston (which conof the Christian religion are made in spite demned the abuse, not the use of alcohol) goes "It is therefore the teaching of Christian on to say: "Now since Kraepelin, Aschaffenprinciples that is fundamentally important, here and other scientists have demonstrated and the preaching of social justice is only one beyond all question that even the moderate use Now of alcohol means a clear loss of mental and this is begging the whole question, for if you muscular efficiency with a simultaneous conpills have completely cured me, after four say Christian principles and church principles viction that both brain and body are excelling are one and the same, that whatever can be themselves, it follows that the pleasant, pertraced to Christian principle can be traced to sonal, and social effects are in the truest sense the organised church, then this, of course, a spare and a delusion." cettles the whole matter in question. But one No one but a person who had already prethe Back, Dropsy, Bright's Disease of the has just as much right to assume that the judged the question would refer to the experi-

is Christian in anything except its name. I to the effects of alcohol or of anything else on am trying to point cut how the stern facts of the living organism. ir Dyce Duckworth actual life go straight against such an assump- Bart. M.D.L.L.D., in an address delivered last tion, and deny its truth. If the constitution, year and reported in the "Lancet" of Novthe administration, the doctrines and the atti- ember 22nd, 1913, said: "I would illustrate WORKING MEN'S CLUBS AND THE SALE Jude of our churches, are all based on prin- the superiority of clinical acturen to laboratery ciples which are anti-Christian and material- research by a reference to the teaching of the istic in their nature, if there are scores of physiologist in respect of the effects of alcohol churches all claiming to be possessed of as he observes them after proceeding to poison Christian truth, many quite antagonistic to certain small animals with this agent. He each other, some teaching principles quite declares it to be toxic in any degree for all "Persons who spoke against working opposite in character to that of others, as for the tissues of the body. As clinicians, we have men's clube, spoke in ignorance of what went instance, one teaching that war is murder and learned to value it both as a food and a value therefore cuti-Christian, while another church able therapeutic aid for certain conditions of both encourages war and trains even innocent disease." Yours,

H. A PICKUP.

THE LEEDS STRIKE ENDED.

boys and girls for the battlefield as a Christian

assume that all the churches are Christian

duty, how can anyone suppose or logically,

Perhaps after all our theology has something

On Wednesday the Leeds municipal strike after lasting 33 days, terminated, the followterest in the temperance question I submit respecting Christianity. My theology teaches (1) Where advances have been granted by the Council on the 3rd December, these will with the internal management of the clubs he more or less than a passionate love for your (2) With regard to cases where men have received no advances in 1913. (a) Artisans.

(b) Non able-bodied men (c) Able-hodied men whose work is not comparable with that of men engaged by private employers in Leeds. If any omission or grievance can be shown, the Committee will consider applications which are forwarded through the heads of departments when the men have returned

Re-instatement :--(a) The Special Committee have instructed heads of departments to restart, as early as possible, as many of the previous workmen who apply as can be effectively employed, and a considerable number of these will be started within a day or two. (b) These will be further augmented before the expiration of seven days, by the addition of a further considerable number. (c) Thereafter, the Committee will not prejudice the chances of former workmen being restarted by engaging fresh men, unless essential to the needs of a particular of people, and conditions of life that grow

d that "there never was a day when men were Council have entrusted with the conduct

THEY WANT WITHOUT PAIN. general rule, looked upon with the gravest

In the vast majority of cases, states a leading specialist, indigestion, dyspepsia, and other so-called stomach troubles are in no way du to the fault of the stemach itself, but almost entirely to fermentation of the food content and the resultant formation of seid and gas which irritate and inflame the delicate lining of the stomach, and unnaturally distend the stomach walls, causing displacement of the vital organs and dangerous pressure on th heart and lungs. He estimates that 96 cent, of all stomach pains, either acute or My friend explains at all quite easily by chronic, are directly or indirectly due to acid saving all this is mere policy on the part of fermentation; all of which he has proved car how can anyone expect a church of this charcan't lead men because they won't be led," antacid known among and obtainable from all whom he suspects and dislikes. But the true | magnesia; half a teaspoonful in a little water reason why the church cannot and dare not immediately after eating, effectively preventpronounce itself against any social evil is not ing the slightest indication of fermentation there is scarcely any evil in the world that has able value of this product, but readers ar Endland is to form an alliance with Russia. other chemical products bearing names similar This nation is known to all as having the most to hisarated magnesia, but which are lacking in its peculiarly valuable properties.

> The dead body of a newly-born female chile train from Derby which reached the Central Station, Manchester, at 19-29 on Tuesday night. It was wrapped in brown paper, and the porter who discovered it thought it was an ordinary parcel, and handed it in at the parcele department, where the clerk in charge, finding it without an address, opened it with a view to finding the identity of the owners.

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better way of secaring your Vamables than by

THE SHOPS WITH THE LOOM.

ACCRINGTON -

BLACKBURN

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MANCHESTER,

use Esperanto. He has already visited 90 form a class and find a teacher, in pursuance towns, and will visit 30 towns in England. of an order from the County Council. This He started on his journey on October 12th, regulation is no doubt a little galling to the

Budjevaz gave a detailed description of the ability to new conditions.

should not complain of the waste.

Town Council.

BACUP MAN'S FATAL ACCIDENT.

loss of nervous energy; it was like the light going out when the penny was done in the meter. The cause of death was neurasthenia Philip Truern, 89, Market'street, Whitworth said Horrocks was working under a large rock and he asked witness to put his hand on it, and tell bim if it moved. All at once the rock fel down, and Horrocks was rendered unconscious The Coroner thought the accident might have been prevented if proper precautions had been

From an old newspaper I find that peachon inside the clubs." I also read elsewhere that Mr. Wiggins,

> Now, sir, as an outsider who takes an in- to do with our holding such opposite views that it is a wrong view entirely to say that me that I love God to the extent that I love

"In my opinion with a few exceptions worse every day?; that with churches at almost These, it is stated are the terms which the Petersburg he had occasion to ask a police- have added that only the man in the fore- pointed for Accrington, it is interesting to and yet there were 177 persons proceeded this sum does not include one quarter of the men knew less what to do with their gains 22, when they invited the men to return to not understand your language. I must arrest time to time. All additional skill helps the I find it announced that in March, 1859, Mr. drunken people who somehow manage to when they got them?" And is it not very work. It is also reported that "after all the the responsibility for all this drunkenness then than one man cut of every hundred to attend their remains but the registered club to bear them regularly one day, in seven? Is it not, "neither side can claim a victory," admit that the number of drunkards and the labour and social movements are opposed to points to a very large share of the blame would certainly think would at least command recting upon the club. We have 13 registered the love and respect of the people, are, as a but I to look to the church for either counsel or help know, in a respectable manner

and that the local authority should be and palaces for their leaders, to live in with Now any thinking may will ask if the worth their while to found one for those out-

of the people, and notwithstanding the clapthwarted and defeated uct only by the licensed ments, and entirely stripped what is super. no use to tell us we don't know, when your of all churches, dare not murmur at this unnatural from the story of Jesus. The doctrine two barmen and three waiters are kept busy to the church that she in return shall defen of Original Sin, the Virgin Birth, the Atone- all the evening, and in another that gambling all that the State shall do. "Church and ment of Blood, and all the other superhuman is a nightly affeir. That in another every nation move hand in hand" with the full theories have been consigned to the limbo member had his subscription returned over sanction of "Lords Temporal" and "Lords of medieval delusions. To the student of three times from profits derived from the sale Spiritual. religions, Christianity is regarded as one of of drink, whilst another is always full because the many beliefs held by mankind, posses- you can get a larger and stronger drink for ing fifty millions a year in weapons of destruction twopence than you can get at any other public tion. The church cannot, and dare not, speak for twopence baifpenny. The temperance when the church is represented on the sharewhich it is surrounded, and that we of the party have kept quiet too long, and I think holders' hist of the war trusts by Bishops and West have no advantage over the East in that Mr. J. T. Walmsley is deserving of thanks Deans. It is the same with the drink trafficredundant licences, we are endeavouring to secure Sunday closing, we long for Local ever ceased to preach social justice as of the form, yet some men familiarly talk about Option, and yet we are quietly allowing a more essence of true religion?" Certainly, but who subtle and dangerous enemy to occupy the doesn't? Every party, every society, every We realise that we are a part of this wonder- ground, and if we don't soon attack and con- person, can claim this honour. But the church

ful universe, and many have rantheistically quer it we shall find that the evil we thought preaches social justice in such a way that the we were destroying has but moved its position most ardent "mammon" worshipper can attend A study of the hours for opening and closing that is said, without the of the clubs is quite sufficient to show how or without even being convinced that he is they cater for the drinking habits of their doing anything wrong; and if it is a "special" members especially. On the Sunday ten out service and a "special" preacher, the usual of the thirteen are open from 8 a.m. until 12 rule is for this man to take the preacher to or 12-30; four are open all the afternoon; his home afterwards and show him how God while one has a full twelve hours at one stretch has prespered him in his business. So long as and six remain open after the public houses men are willing to pledge themselves to all

Then again, taking the country as a whole, recognised as Christians in the eyes of the

Campbell's charge of general hipocricy, against houses and a great injustice is being done to the church; he says "it does not fit my exlicensed traders, and that there is more perience." Well, there is a difference between drunkenness going on in these clubs than is his experience and my own. It has fit my exthe case in licensed houses, are facts as to perience so often that it has made my heart which no reasonable doubt can be enter- sick, and I think if he would step out into the

were left free," and Mr. Philip Snowden, M.P., friend argues all through that no matter what eaking at Blackburn a short time ago said from his own personal knowledge he could proved disastrous to the political side of existences"; and if to the political what can

The fact is evident that personal observa-

ALCOHOL TO-DAY.

NEW THEOLOGIAN.

Again, he says England needs to be re-

Christianised, but not on the system of Russia.

But he fails to see that every argument he has

in England can be used with the same force

in defence of the Christian churches in Italy.

the Christian churches in Russia are somewhat

worse than those in England. I don't think

there is very much difference between the one

nation is caused by the fact that the church

in Russia has a stronger hold of the people.

people, the conditions of life are always the

one that is at least honest and brotherly.

Yours,

Sir.-Your contributor, Dr. Robert Watson,

itself "The Good Samaritan" as we have to pointed out over and over again by some of the greatest scientific authorities in this conn-The issue between us, is whether the church try, that laboratory experiments are no guide

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